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# The American Missionary

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Devoted to Christian Education and Evangelization

AMONG

EIGHT RACES IN AMERICA

White, Negro, Indian, Alaskan, Porto Rican, Chinese, Japanese, Hawaiian

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The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1906.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being omitted.

The field represented in the mission work of this Association is increasingly urgent and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance will appear in the magazine during the year.

Subscription rate fifty cents per year.

## WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions. are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for a school building at Santurce. It is necessary to successful work.

# THE AMERICAN MISSIONARY.

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## THE THIRTEENTH ANNUAL CELEBRATION OF LINCOLN MEMORIAL SUNDAY, FEBRUARY 10th, 1907.

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Is your Sunday School planning to keep this important anniversary in the interests of Christian patriotism? Thousands of young people observed Lincoln Memorial Sunday last year. Shall we not have even a larger number this year?

Will not Superintendents write to us for the new Concert Exercise and Collection Envelopes to be used in this anniversary?

Will not every Congregational Sunday School in our land observe this day by sending a generous gift to the AMERICAN MISSIONARY ASSOCIATION for the work among the children and youth in OUR OWN LAND?

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WE WISH to express our hearty appreciation for the subscriptions that are coming in for THE AMERICAN MISSIONARY monthly magazine, and we are desirous of receiving further subscriptions. We do not wish to urge too strongly the making of subscriptions for the magazine, but every subscription received helps to lessen the net cost of the magazine, as we keep a separate account of these subscriptions. We are glad to know that the MISSIONARY is so widely read, and we are glad to send it free to life members, pastors of contributing churches, and superintendents of contributing Sunday Schools, when requested so to do. The printed slips enclosed in the December and January numbers of THE AMERICAN MISSIONARY were simply reminders to those whose subscription had expired, and to those who would prefer to subscribe for the magazine. Though the mailer enclosed it in all the numbers, it was only intended for those who would be pleased to receive it.



**ACTION OF THE ADVISORY COMMITTEE.**

SEC. CHARLES J. RYDER.

**Advisory Committee on Systematic Benevolence.** The Advisory Committee on Systematic Benevolence, representing men prominent in missionary administration of our Congregational fellowship, has submitted to the churches its careful and comprehensive report. This committee was recommended by the National Council and elected by the different societies. It has given careful and protracted attention to the interests of the missionary operations of our churches. This committee recommends to the churches contributions amounting to \$250,000 for the American Missionary Association this year. This confirms the action of the representatives of the churches at Oberlin, indicating that this sum is certainly within that which is reasonable for the great work committed to this Association.

The Executive Committee of the American Missionary Association passed the following resolution at its recent meeting:

*“Resolved:* That the Executive Committee of the American Missionary Association hereby acknowledges receipt of the Report of the Advisory Committee presenting its estimate of the amount of funds needed for the work of our benevolent societies, and its apportionment of that amount to the several societies, and we request our collecting agencies to work in harmony with this plan, and to endeavor to secure the amount assigned to the American Missionary Association, viz., \$250,000.”

The Executive Committee and officers are seeking earnestly and energetically to co-operate with the churches in carrying out their own plan of action as outlined by the Advisory Committee.

Several of the states appointed special committees at the meeting of their associations to secure this apportionment. We hold ourselves in cordial readiness to co-operate with these state committees in every way possible, and to serve them to the full extent of our ability, that the churches may be able to carry out this important plan.

**Methods and Results.** A letter has been sent out from the office of the American Missionary Association to a large number of life members asking from them each a contribution of five dollars, at least, to meet the pressing wants of the Association. Responses to this letter have been sympathetic and cordial. Perhaps no one of them expresses larger interest and a more sincere willingness to help generously even at real, personal sacrifice than the following, which explains itself;

"DEAR SIR:

"Enclosed please find check for two dollars. You wrote for five. I am only thirteen years old, and I take care of a school house for two dollars a month, and have to buy my clothes out of that, so that I do not have much to give away.

"Hoping you will get the money, and wishing you success, I am,

Yours truly,

———, MASSACHUSETTS."

If the same spirit manifested by this lad prevailed among our churches and throughout the nation, the American Missionary Association would not lack for the support of its patriotic and Christian work. This lad's message goes out to thousands of readers of THE AMERICAN MISSIONARY, and we trust it will prove a stimulus to many others who are better able to give than this boy. If the church of the future shall be filled with members who appreciate the importance of these great missionary enterprises as does this lad, the progress of the nation and of the Kingdom of God is assured. There is a pathetic appeal in this letter to every one who loves this nation and desires its safety and Christian development.

### LETTERS FROM VICE-PRESIDENTS.

The letters which we publish from the Vice-Presidents of the Association, showing their deep interest in our work, will, we are confident, be read with equal interest. We need to add nothing to such valuable testimonies from these high sources.

SUPREME COURT OF THE UNITED STATES,

WASHINGTON, Jan. 11, 1907.

The American Missionary Association has appealed for \$250,000, to be used during the present year in carrying on its work among the so-called "despised races" of America. Can we safely ignore this appeal? By the census of 1900 there were dwelling in this republic between the two oceans, in round numbers, 67,000,000 white and 9,000,000 colored citizens. The latter are too many to be ignored in the make-up of the national life. Their future is a national question.

There is an abundance of money in the country, a material prosperity, such as the world has never seen. Exports, imports, crops and manufactures are simply enormous. Two hundred and fifty thousand dollars is an inconsequential fraction of either. "The widow's mite" may be put one side till the coming of hard times.

This \$250,000, small though it may be when compared with the great wealth of the nation, will work wonders in lifting through education and religion these largely ignorant, immoral millions into



honest, useful citizenship. Whatever else it may do, the religion of Christ tends to good citizenship. "Render unto Cæsar the things which be Cæsar's" expresses one of its purposes and effects.

We have grave problems before us springing from the presence within our borders of these races. I sit from year to year in the Capitol watching the movement of the forces, economic, social, political, educational, moral and religious, which touch their lives. So watching, I see nothing more potent than religion for their uplift. If this be true, surely this appeal should have weight with all patriotic citizens, with men of every denomination, as well as with those of no religious belief; for lifting them to better citizenship will tend to solve some of the most serious racial problems. I do not deprecate other forces or the work of other associations. God speed every individual whose helping hand is underneath these needy ones. But, surely, we who are enjoying the rich blessings of our national life can well afford the small sum of \$250,000 for their religious education.

We run wild in the scramble for wealth, and often wonder how that wealth may most safely be insured against future violence and wrong. The best insurance is that which comes from the presence of the spirit of Christ among all. Will they who have property hesitate about the premium called for by this insurance?

DAVID J. BREWER.

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OBERLIN COLLEGE, OBERLIN, OHIO.

PRESIDENT'S OFFICE, Jan. 2, 1907.

I do not know how any one can actually face the magnitude of the work of the American Missionary Association and the pressing importance of its special problems, and fail to recognize the reasonableness of the appeal which it is making to the churches. It has a field of its own, from which it could not possibly be withdrawn without extraordinary losses. Its field is the neglected races of America, every one of which is a menace so long as it is neglected; and for these peoples it is providing help, both for the masses and for the training of strong leaders. And we especially have no right to forget that the Association is facing, as no other single agency is facing, our most difficult national problem—that of the Negro. If the problem is to be solved, it must be solved, I judge, essentially along the lines now pursued by the Association. The appeal of the Association is a powerful one, to the patriot as well as to the Christian.

HENRY CHURCHILL KING.

ATLANTA, GEORGIA, Jan. 9, 1907.

The race question in the South is ever shifting in its phases, and the latest phase of the Southern situation is the finest endorsement ever made of the work of the American Missionary Association. It is all the more so because it was unconscious and unintended. Let me make clear what I mean.

I note three movements at reconstruction in the South. The first—just after the war—failed because it lacked the co-operation of the Southern white man. Twenty years ago there was another attempt at reconstruction when Grady sung of the New South; that effort failed because it lacked the co-operation of the black man. To-day there is another; it is a reactionary movement from the recent atrocities that have been enacted in the South; good men are being shaken from their lethargy into positive constructive moral effort to readjust the relation between the races. I believe this movement will succeed; it originated with the Southern white man himself, and contemplates the full co-operation of the Negro.

In all other schemes projected by the Southern white man for the solution of this question on Southern soil, there has been no place for the educated colored man; he has been a puzzle; he has been regarded as a mischief-maker; and some have said he had better get out. But in this reconstructive movement the educated Negro leader is a necessity. There can be no co-operation on the part of the whites with the blacks, except through the Negro leaders.

Now this is exactly the work the American Missionary Association marked out for itself from the beginning—to provide trained leaders for this people. Twenty out of twenty-five members of the Executive Committee of the Colored Co-operative Civic League of Atlanta were trained in schools established in the South by Northern beneficence. The reconstructive movements instituted in Atlanta are destined to spread all over the South, and their success will be in proportion to the wise and well-trained colored leaders who will be called upon to co-operate with the progressive white men who are coming to the fore in the new era that is dawning for the southland. The next ten years will be more important in the history of the colored race than the last thirty; the Negro leader will be on trial as never before; the work of the American Missionary Association and similar schools will meet their supreme test in the coming decade.

The latest development of the Southern situation is a vindication of the work of the Association and a demand for increased effort in the future. Along the lines of the statesmanlike conception of the



Association, the problem is being worked out, and in the moment of victory, it cannot retreat from the consequences of its own wisdom. I, therefore, trust that the call of the Association for \$250,000, will be more than met; for the long-expected victory is almost in sight!

H. H. PROCTOR.

There are many readers of **THE AMERICAN**  
**Mrs. Charles B. Curtis.** **MISSIONARY** who will be saddened by the intelligence of the death of Mrs. Charles B. Curtis, better known to the teachers in our schools as Miss May Newton, who passed away in Kalmia, Alabama, January 3d last. Mrs. Curtis, born in 1863, was the daughter of a Congregational minister. Very early in life she consecrated her life to Christian service, and for many years was associated with Miss L. S. Cathcart, at Lincoln Academy, King's Mountain, N. C. Her work here was earnest and efficient. The school greatly regretted her departure, when, in 1904, she left to become the wife of Rev. C. B. Curtis and the zealous co-operator of the work over which he presides in Alabama. Mrs. Curtis was of a happy disposition, capable in her work and thoroughly devoted to it. Her memory will be cherished by all who knew her.

Beach Institute, Savannah, Ga., keenly feels  
**Mrs. George B. Hurd.** the loss of its matron, Mrs. George B. Hurd, who died suddenly December 8th. Mrs. Hurd was greatly beloved, not only by the teachers but also by the pupils and patrons of the school, in view of her absolutely unselfish devotion to the school and the people. Principal Hurd has the sincere sympathy of the people in his bereavement.

Who died November 20th, had been a long-  
**Miss Mary Duren Hyde,** time worker in the service of the American Missionary Association. Her first work was in Gregory Institute, Wilmington, N. C., in the year 1883. She was thence transferred to Selma, and subsequently to Marion, Alabama. Her life had been one of sacrificial devotion in the interests of Christian education among the colored people. Miss Hyde had a beautiful spirit, and will be remembered by hundreds of those who were in her classes and who became attached to her through her earnest sympathy with their endeavors to secure an education. Miss Hyde passed away at the age of 62. Her principal writes to us, "I never knew a more



faithful, consecrated worker." The church at Marion held memorial services and most touching testimonials were given by old and young.

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Straight University and the American Missionary

Association, alike, have been called to mourn the

death of one of the teachers, Miss Edith Frances

Bailey, who was appointed from New Hampshire,

and began her work in New Orleans in October. Miss Bailey entered heartily into her work, but was taken ill within two months after she entered upon it.

Though for so short a time connected with the school, Miss Bailey had endeared herself to her associates and to the pupils by her cheerful disposition and helpful ways. She was an earnest Christian, unselfish and consecrated in doing her Master's will. The burial was in the cemetery in Meriden, N. H., where her father is pastor of the Congregational church. Tender resolutions on the part of the teachers and students were sent to her parents, in which we sincerely unite.

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Intelligence comes to us of the death of Rev. Myron

Eells, D.D., for very many years a missionary of the

Association to the Skokomish Indians in the State of

Washington. He died on the evening of Friday, Jan-

uary 4th last. Though the weather was cold and the snow six inches deep, the chapel on the Indian Reservation was filled with Indians at the funeral services. He was buried just back of the Indian village. We bear our testimony to his long and faithful service, marked by earnest Christian consecration. Our sympathies are extended to those who knew him well and loved him.

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REMARKABLE information in a recent class exercise: "The myth is a kind of an animal that lives in the sea, and lives on the things that it can find, and another kind of myth is a kind of animal that the Greeks preserved in the sacred place which they did by embalming. Then it was carried and kept in the museum which was at this time in Rome the center of all the Greeks."

## The South.

### DEDICATION OF HUBBARD HALL AT CAPPAHOSIC, VA.

The Academic and Agricultural School in Cappahosic, Va., on the York river, is wholly directed and taught by colored teachers. This school was taken up in 1891 by the Association, after the colored people of Cappahosic and vicinity had expended their self-denying, but altogether insufficient energies to found it. Land had been purchased and a building partly completed, for both of which, however, there were large outstanding obligations. These were assumed by the Association and the building completed. Some other buildings were added and the school was considerably enlarged. It is one of the many institutions now under the care of the Association, where the problem of entrusting schools of a higher grade entirely to colored administrators and instructors, is in the process of solution.

We are frequently solicited to come to the rescue of those, who either have planned beyond their ability to sustain, or, who for other reasons, have found it more difficult to continue than it was to begin. There are now about a score of schools of greater or less degree, which are being directed by the children of former slavery, and with varying degrees of success.

The original building—a dormitory for girls—which was entirely consumed by fire some two years ago, has recently been replaced by a larger and more commodious structure, built upon the architectural plans of a graduate of Talladega College, and wholly under his direction and largely by students. In honor of the Treasurer of the Association, who has served the Association now for a longer term of years than any other officer connected with it, and who has always taken a deep and personal interest in this school, the request came from Cappahosic that it be named "Hubbard Hall." This was voted by the Association and the Treasurer, with Secretary Beard, on the first day of the New Year, in response to the invitation of the principal and teachers, left New York to attend the dedication.

The York River steamer from Baltimore, which makes the trip down the Chesapeake Bay and up the river a delightful one, brought us to the Cappahosic wharf in the early morning of a day that was more like a May day than one in January. At the appointed hour, on the second day of the New Year, the campus showed scores of conveyances of all sorts, which had brought visitors from near and far to attend the exercises. It was an interesting congregation which



had assembled. It would be difficult to find in another rural community such evidences of good cultivation and appearance. The pupils of this school also have for years been marked as having superior quality—both in character and ability—as learners. The influence of the school, for the past sixteen years, is felt throughout Gloucester County. The principal—a graduate both of Hampton and of one of the best State Normal Schools of Massachusetts—who has also kept himself alert in methods and attainments by attendance upon the educational courses of Harvard, is ably seconded by his wife, who is a normal graduate of Avery Institute in Charleston, S. C.

Addresses were made by Messrs. Beard and Hubbard, by the Presbyterian minister of the locality, and by several pastors of colored churches from various settlements in the county. Aside from the addresses of the visitors from New York, it is safe and right to say that those from the immediate locality were of a high order, indicating not only their appreciation of the school and its privileges for their people, but their own exceptional gifts and attainments as well. The Rev. W. H. Groves, a white Presbyterian minister of the county, made a hearty and sympathetic address, such as warms the cockles of one's heart toward the Southern people when they rise above prejudice and show themselves masters of the meaning of *noblesse oblige*.

In a launch across the York river—here nearly five miles in width—we were brought to the other shore in the early evening, and a ride of six miles ended the day for us in the ancient town of Williamsburg, the early capital of Virginia. Here is located the historic college of William and Mary, now presided over by Lyon G. Tyler, LL.D., son of the former President of the United States. President Tyler—a fine example of the Southern gentleman of culture—has brought William and Mary College under his direction to a high degree of prosperity. In the year 1888 there were but five buildings on the campus, and they were in poor repair. We found now ten college buildings, all in excellent condition, and the new ones well equipped with every modern facility. The area of the grounds has been increased from seventeen to fifty acres, and the college buildings are lighted with electricity. The library has been doubled in its volumes. The corps of instructors has kept pace with the enlargement and the attendant increase in the number of students. The courteous and courtly President gave us every facility to see the institution and to examine its historic records, which are rich with history. As we looked upon the two hundred young men in the training of this ancient college, the Alma Mater of the United States Presidents, when Virginia was "Mother of Presidents,"

and of graduates noted in the history of our country, we wondered if we might not see in the earnest faces of some of them their worthy successors.

Jamestown is but six miles away, and the ter-centenary exposition is near, but there is nothing at Jamestown to celebrate, except failure. John Smith is gone and Pocahontas is gone. The history has been truly described as a melancholy fiasco of a real estate speculation. Jamestown has absolutely nothing to show for itself. There is, however, history in the pretty town of Williamsburg, the ancient capital village, and in the ancient "Bruton Church"—well worth seeing—and far above all in the college of "William and Mary."

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### **OUR GRATITUDE TO THE AMERICAN MISSIONARY ASSOCIATION.**

The letter of Miss Bright, expressing the feelings of her people for the school at Cappaosic and for what it has done for those who have attended it, was read by her at the dedication services of Hubbard Hall. The expressions of gratitude will be appreciated by the many friends who have helped this school.

MISS MARY C. BRIGHT, A RECENT GRADUATE OF THE GLOUCESTER SCHOOL  
AT CAPPAHOSIC, VA.

Friends, visitors, and students, as we gather here to-day, just over the threshold of a new year, and think of the cause of our meeting, we cannot find words to express our gratitude to God, for these good Christian friends, who have made it possible for us to have a new building here in place of the old one. As we come here to-day, those of us who were here during the calamity can say, we thank you. At times, as you all know, this human heart grows so full of gratitude, that we sit passive, instead of thanking the source of our joy; that is the condition of our hearts to-day, we are not ungrateful, if we fail in utterance.

Dr. Beard and Treasurer Hubbard, we thank you. We thank you for being thoughtful of us, in fostering this school, which is a great light in Gloucester. When our building was destroyed, we, who were students at that time, felt that our loss could not, and would not soon be replaced. Our hearts were heavy, our sun seemingly had gone down. The way was dark. In our despair, our good Dr. Beard, whom we all love, came down and cheered our despondent hearts by promising very soon to replace the building. Our hearts leaped for joy at this promise, but to-day our hearts leap anew for joy in seeing the building completed. For your kindness we feel unworthy, yet we are grateful to you, dear friends,



To the members of the Association, which has schools all over this Southland, we ask you not to be discouraged in this work. We realize that, after all your efforts to help elevate this race, there are some who do not appreciate your work, some who never stop to glance at the light you have so cheerfully given for their guidance; but that is **not** the condition of all. There are Negroes, who have come out from your schools, who are men and women. As I look about me, I see in our faculty women—graduates of your schools—who have learned what it means to live lives of truth and service, and are trying to instill in the boys and girls under their care the principles of truth. Though the conditions may sometimes seem dark to you, do not get discouraged. Some day all, we trust, will come to the blessed light. Until then be patient and bear with us.

For your kindness to us in Gloucester County in fostering this school work and putting such a beautiful building here for the welfare of these boys and girls, we cannot thank you enough. We cannot find words to express our gratitude, but we, the graduates of this dear old Gloucester High School, and Negroes of this county, will show our appreciation to you by living lives of truth and usefulness. We will ever hold up the principles and carry the generous spirit of the American Missionary Association everywhere we go. We will ever try to get others to come to the light that they, too, may be benefited. Thus shall we show gratitude for all your kindness, instead of attempting to thank you in words.

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#### NOTES FROM TOUGALOO, MISS.

One who has watched conditions at Tougaloo for several years cannot fail to be impressed by certain facts which have decided bearing on one phase of the Negro problem, that of the development of the colored people themselves.

To specify a few only of them: More pupils come in each year prepared to pay in cash their full board and tuition, or the larger part of it. This is true of the young men who are wholly dependent on their own exertions. Each summer the great lumber mills in this state and in Louisiana call for all the students Tougaloo can give them. These young men receive the best wages for the kind of work they do, often being very considerably advanced in pay after a little. It is also true that more parents bringing their girls or boys pay in full for them, not infrequently for the full year in advance. One need hardly say that this indicates increasing prosperity.

The number of second generation students, children of graduates and old pupils, increases each year. In nearly all cases their heredity and the effects of better home environment are quite evident. One notices also, that while there are indications sometimes of restlessness under conditions, the general tone is that of hopefulness. Most of the harsh and bitter things said in the heats of political campaigning are estimated at their true worth. One cannot help feeling that there is growing up here in Mississippi a new South, a new Negro South, with property getting and home owning, development in culture, advancement in morals and religion; nor can one help growing increasingly melioristic, to say the least.

This, too, may be added, that each year the grade of those coming in is higher and the average age is younger, indicating the increasing value of the public schools, notably those taught by graduates of Tougaloo and similar schools.

Early in the spring the school was visited by representatives of the United States Department of Agriculture, and their addresses roused much enthusiasm. Later corn and cotton were planted in accordance with their directions. Though the year was a poor one, the results on an acre of cotton were three thousand pounds of seed cotton, equal to two five hundred pound bales of lint cotton. The average yield of the State is less than half of one bale. On three and one-half acres of corn, two hundred and twenty-seven bushels were raised, the average of the State being less than twenty, while this was over sixty-four. Such object lessons are of immense value.

In its material evolution Tougaloo has just occupied its new "Galloway Hall," a dormitory for young men, named after one of the South's most distinguished citizens, Bishop Charles B. Galloway, of the Methodist Episcopal Church, South. It is not fully completed. The great increase in prices since it was begun exhausted the funds before the basement could be finished and another thousand dollars will be needed for that purpose. But after living in a shop with cloth partitions for two years the new building is a great boon to the young men.

"Strieby Hall" has been partially reconstructed, and with some remodeling is being transformed into a tasteful and greatly needed recitation building. But with all the added equipment Tougaloo is overcrowded and could have twice its enrollment if it had the room it needs. Scores of pupils have been declined this year for lack of room, who were eager to enter.



**FIRST IMPRESSIONS AND CHRISTMAS RECESS AT TOUGALOO UNIVERSITY, TOUGALOO, MISS.**

(BY ONE OF THE TEACHERS.)

Three months in the "Sunny Southland!" Three months since, moved by sympathy for the colored people, I left my home in the North to take up work at Tougaloo University! How well do I remember our journey down here; the eager interest with which I watched for the first glimpses of the country in which I was to spend the following year!

At length, after traveling nearly three days, the train stopped at "Tugaloo," as the conductors persist in calling it, and I found myself in a small station, whose loneliness was relieved on one side by a little country store, and on the other by a tiny cabin, which served as a post office. There was a "rig" at the station to meet the teachers, and it was not long before we were enjoying a short ride of half a mile through a most delightful oak grove, where the trees were draped with long, gray, festoons of Florida moss.

Soon the University campus was before us. We were riding through the gate and our driver was pointing out "Stone" and "Berkshire Cottages;" "Beard Hall," the girls' dormitory, the "Laundry" and "Dining Hall;" "Ballard Hall," and "Strieby;" the "Bee-hive," as the boys call the carpenter's shop, where they have since been living, and "Galloway Hall," the new dormitory for young men. As we drove up to the "Mansion," a fine old Southern house, we were told that it was built before the war by the owner of the plantation for his lady-love, only to be disappointed of its fair mistress at the last moment, because she overheard him swearing roundly at the slaves who were at work on the building. Across the campus, facing the "Mansion," was a very attractive chapel, which, with its fine pipe organ, is the pride of every loyal student's heart.

Certainly our work was to be among pleasant surroundings and situated, as it is, seven miles from Jackson, in an ideal spot for such a school! Then, too, we new teachers were so kindly welcomed by the President and various teachers of the University that we soon felt quite at home.

How short the time seems since that first day! There have been three months of work; but work full of interest; work among boys and girls, many of whom had no chance for education until they made it for themselves. Some are so anxious to improve their condition, that they work hard all through the summer, and then come

here to pay their board and tuition by working five hours a day at the laundry or on the farm, taking part of their studies in night school as a consequence. Some girls even now follow the plow during the summer, and plant and care for fields of cotton, that they may make school possible for themselves. Indeed, the advantages offered by Tougaloo University are well worth the struggle, for here they may not only receive the best of instruction in grammar school, academy and college courses, but a thorough, practical training in the industrial classes—the boys in the iron and wood shops and the girls in the cooking, sewing, dressmaking, and millinery departments.

Now, however, the first term is over, and all the pupils, except a very few, who live at a considerable distance, are scattered to their homes.

It seemed so lonesome at first, that we almost wished our vacation over. Not long, however, did we think of loneliness; there was, too, very much to be done during those two short weeks. "Galloway Hall" was at length nearly completed, and we must all work to have it ready for entrance when the young men should return. There were floors, woodwork and windows to clean, furniture to be unpacked, curtains to be hung, and bed-ticks and stand-covers to be made. With so few of the students here, it was also necessary to help with clearing tables at the Dining Hall, and washing dishes. Everybody helped, the President and Dean not excepted. The work was only interrupted on Christmas day, when an evening entertainment was arranged for the students who were still with us.

Of course, we expect that the end of vacation and the new year will find us somewhat fatigued, but we shall be happy if we only accomplish our purposes. The fresh, clean rooms will give the boys a better ideal of home and school life than their "make-shift" quarters at the "Bee-hive." We shall, indeed, be grateful for the new year begun in the new building, trying not to think overmuch of our pressing need of funds for finishing off rooms in the basement, and for repairing old "Strieby," so that it can be used for a recitation hall, with rooms large enough for the greatly overcrowded sewing and cooking classes, as well as for many other things which would greatly facilitate the work here.

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IT WAS a schoolmaster who said, "With one foot he stood upon the Alpine glacier while with the other he picked the most beautiful flowers."



**TALLADEGA COLLEGE IN AFRICA.**

BY TREASURER E. C. SILSBY, TALLADEGA COLLEGE, ALABAMA.

Talladega College was missionary in its inception, and has been none the less so in its history. In addition to its home work, the cottage prayer meeting and district Sunday School were organized in the beginning, and a tent campaign of the county was soon after entered upon. The prayer meeting and the Sunday School have continued until the present day, and have been joined by societies with the study of missions as an important feature, with a missionary sermon as a prominent adjunct to our anniversary week.

During his seventeen years of service at Talladega, Dr. DeForest frequently uttered such a sentiment as this: "Looking beyond our broad land I hope, standing here, to reach some portion of the 'Dark Continent,' " or this: "Our American Africans are the ordained missionaries to that land of their fathers." His convictions abide in the minds of his associates and successors.

Twelve years ago, three young ladies from Talladega College—two graduates, and one a former student and then trusted employee—sailed for the Congo under appointment of the Southern Presbyterian Board. The names of Mrs. Sheppard, Miss Thomas and Miss Fearing are familiar to many of our readers. Giving them our blessings, our prayers and our offerings, and receiving reports of their labors, Talladega has gained much in missionary inspiration. Mrs. Sheppard has visited us twice since, once with her husband, and they are now nearing the shores of Africa on a return voyage to their field of labor. Misses Thomas and Fearing, with a little native African girl, are in Alabama on their first vacation.

Miss Fearing's departure, in 1894, was attended with circumstances of peculiar interest. The mission quota was made up, and the Board was limited in its means; but the strength of her desire was so great, that, after consultation with a prominent layman of the church and awakening his sympathetic co-operation, she was told by the secretary of the Board that she might join the outgoing company and be supported on the field if she could arrange for her own transportation. Whereupon she "sold all that she had," viz., a little house and lot bought with the savings of years, her friends at the College added to the fund, the Missionary Unions of our own state churches contributed one hundred dollars, and in these ways the passage money was secured. She has been marvellously spared from the deadly African fever, while her invaluable services to the mission

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have gained for her a full and cordial acceptance into the service of the Board.

There are seven white and eleven colored workers in that field, and the hopeful converts number about five thousand.

We are devoutly grateful for our Talladega representation across the sea, and we pray for the growth of the spirit which secured it. Three of our students are now preparing themselves for a similar service.

May a sympathetic relation ever exist between the College and the Congo.

### DOES HIGHER EDUCATION PAY?

PROF. WILLIAM PICKENS, TALLADEGA COLLEGE, ALA.



If I should ask this question and leave out the words "of the Negro," I should be called a fit subject for Bedlam. It is only in the case of the Negro that I can ask such a question and not be classed as an idiot. But as to the Negro I can ask such a question and even assume the airs of a sage. Nobody doubts but that the very highest training is good for the more capable individuals of the brown Japanese, the yellow Chinese, and the white Anglo-Saxons, but when it comes to black, brown, yellow

and white Negroes, and especially American Negroes, it is a question.

There can be no special reasons given for the higher education of the Negro; if justified at all, it must be upon the same grounds as the higher education of other peoples. If the self-same reasons for the highest training of the rest of humanity are not also reasons for the highest development of the American Negro, then Solomon was wrong, for the Negro certainly must be "something new under the sun." If there be any difference between the arguments for the existence of Yale University and the existence of Talladega College, it must be to the following effect: that Yale University, having many competitors in the small area in which it is located, is not nearly so necessary for the education of white people as is Talladega College

for the education of Negroes, there being not a single other Negro school of its grade in the large State of Alabama. And this is the side of the equation on which most of the balancing must be done; this is the precise way in which the mind judges and decides in every other matter under the sun: unto him that is weaker we give more assistance; upon the sicker man we bestow more care; for him that is less responsible the law shows more mercy, and to those that are less developed and have fewer opportunities shall we give more or less of education?

"Does it pay?" Yes, it pays. It pays in the lives of the educated, for the educated class of Negroes are law-abiding, industrious and progressive. Their homes and families are the best homes and families of the race. They are the "buffer" that relieves the friction between the races. Frequent assertion to the contrary notwithstanding, they are the class out of the prisons. They even have wit and wisdom enough to avoid being lynched, hard as that is in this quarter of the world.

It pays in their works. They are doing the work of the Negro race; there is not nearly as great a proportion of educated Negroes idle as of educated white people. Most of the college graduates from Talladega are employed before they get their diplomas. But it is complained that Negro education "spoils 'em" for street-workers, road-menders, ditch-diggers, cotton-pickers, and other such day laborers; and it does. But this which others present as an argument against Negro education, I wish to present as its chief justification. If Negroes, after being educated in colleges and professional schools, went to cotton-picking and day-laboring, that would be the most damaging argument against educating them.

Thanks to human nature, education is having about the same effect upon Negroes that it has been having upon many generations of white people: it is causing them to become more ambitious, self-respecting and self-confident, and is lifting up and refining their ideals. It is making better ministers, better physicians, better teachers and stronger men.

If I were to attempt any "special reasons" for the existence of higher education at Talladega College, I should cite the results of the work. Facts are the groundwork of good arguments. What of the actual lives and characters of its graduates? The school was established in 1867, and not a single college degree was granted until after 28 years of foundation building. The first graduations from the normal and theological departments were not until 1876. These



two departments were early organized to help meet the great need of teachers and spiritual leaders. The normal department has developed into one of the strongest in the South; and the ministerial training has become a real theological school that grants the degree of B.D., and whose graduates enter as seniors in the best divinity schools of the East.

It was inevitable that those in charge of the work should in time realize the need of leaders for the people in a higher sense than district school teachers and rural pastors. The very foundation work of these pioneer educators made necessary the addition of higher courses. How could they give even a smattering of education to that tenth child of exceptional mind without awakening in him a seek-further ambition? You might as well build a fire under a vessel of water and forbid the steam to aspire.

In 1895 the college department granted its first degree of Bachelor of Arts. Every graduate since then has been working for the redemption of his people and working well. There should be scores where there is one like these.

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### AN INTERESTING RURAL SCHOOL.

Professor John R. Savage was in the first class to receive the degree of Bachelor of Arts in the thoroughly organized college course of Talladega College in 1895. Upon his graduation, he spent two years in the Teachers' College in Columbia University.

For several years Professor Savage was principal of a public school at Opelika, Ala., which position he resigned to undertake the building up of a community supported academy with industrial features at Nixburg, Ala. In one of his letters to us, in reply to ours, asking us for a sketch of his life, he said: "I have nothing to say of myself, except that I have come from the humblest circumstances through privation, poverty and struggle thus far. My early years were void of every good formative influence, save hard work and strict but negative parental control. My undertaking here was born of a desire to give the country boys and girls a better chance than I enjoyed. I should like to see this school for rural youth a rallying place for forces that make for rural improvement."

The record of our effort here is simple and short. The words sacrifice and struggle contain the whole story. In 1899 we undertook the purchase of 240 acres of land with two buildings at a cost of \$600. We began without a dollar, but with this large debt, and no certain means of meeting it. The material with which we began was densely ignorant and superstitious and with no development of the public spirit. By far the majority of the people were deeply in debt and had practically nothing above what was needed to make "tongue and buckle" meet.

After five years our property is paid for and considerably improved. A conservative estimate of the value of the school belongings would be at least \$5,000. Through careful management these people have contributed in cash and labor more than \$600 annually.

In addition to money raised to go into the school plant, the public funds have been supplemented and the school term lengthened. In this connection we want to testify to the generous, sympathetic treatment of our township and district trustees in the matter of dividing the public appropriation. They have recognized our struggle, have appreciated the efficiency of our work and have greatly encouraged us. The Re-districting Board was considerate of what is being undertaken here, and in marking off our district, did a great deal toward extending the growth and possibilities of the school.

It is not necessary to say that we have not been able to employ as many teachers as we needed, nor have we been able to pay big salaries to those whom we hired. In fact, those who have done the most and the hardest of the work, have received practically nothing. The school has been graded and has trained pupils who have ranked well in other schools, and who have taught satisfactorily in the public schools of the State.

The morals of the people have been improved. They have higher regard for their business obligations and engagements. They are more ready to draw a line between the good and the bad, and put more stress on character and fitness.

They are more industrious, thrifty and economical than formerly. They are beginning to appreciate not only the necessity, but dignity of labor. By example and precept they are led to see that education means character and efficiency.

Without such a school as this the picture of our rural conditions would be darker than they are. As it is, no one who has not experienced them can adequately understand how badly off the people are, removed practically from every redeeming influence. In many places, the schools and churches, so called, are almost worse than none. Our school is located in the heart of the country, where the people are never disturbed by the sound of a railroad train or factory whistle. There is a broad stretch of country untraversed by railroads and without schools. We are seeking to give a good common school education to the youth of the district with a knowledge of the rural arts. Our hope is to make their lives more worthy and fruitful and so remove the strong temptations to seek the city. The results already accomplished are a gratifying earnest of what may be done. Our white friends testify to the great changes for the better which have come to

the locality since the school was organized. They cheerfully acknowledge the salutary influence among the children and youth, and note that the older people, through the influence of the school, have come to have a greater regard for their word and are more industrious and peaceable.

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We are pleased to report a revival of deep religious interest in connection with our Knox Institute, Athens, Ga., of which Prof. L. S. Clark is principal. Thirty-seven of the pupils have entered upon a Christian life, and the special interest continues. We have always said that our Christian schools are not distanced by the churches in their hopeful conversions.

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REV. WILLIAM R. HUNTINGTON, D.D., Rector of Grace Church, New York, in a sermon, spoke of Du Bois's "Souls of Black Men" as a "pathetic work." "Here they are among us while not of us, hungering for a recognition which is not even grudgingly accorded them. How, then, can the Christian Church be of service to the Afro-Americans in this matter of rights? In two ways, I reply: first, by demanding, in the name of God, that in the matter of civil and political rights, full and even justice be done to all people. In doing this, the Church will transcend, not by so much as the fraction of an inch, the strict line of her privilege. She is here on earth to speak for God. Justice is a part of religion. The community in which injustice is tolerated, to ever so little an extent, is so far forth irreligious. The Church can never resort to force; but persuasion, remonstrance, entreaty, make part of her resources. \* \* \* Surely it is but right and proper that those who are to enjoy leadership among them should be fitted for that leadership by being given the very best culture they are capable of receiving. If their ministers and doctors and lawyers are to be men of their own blood, by all means let these intending ministers, doctors, and lawyers have the best theological, the best medical, and the best legal education which it is in them to receive, and to assimilate.

"Let the rank and file be trained for usefulness in the manual arts, and let those whom the primary studies have shown to possess more than ordinary capacity be given the opportunity to fit themselves for leadership and governance by being brought into contact with the loftier ideals of the intellectual life. Then, and not till then, we shall begin to see what it is really in the power of the African race to accomplish. To my mind, there is something intensely interesting, something that sharply piques curiosity, in the thought of a race setting



out to show another race, by the side and in the sight of which it is living, what it can do in the way of self-improvement and advancement.

"You notice that I speak of these fellow-citizens of ours as Afro-Americans, rather than as Negroes or blacks or colored people. The term probably strikes some of us as stilted, sentimental, or hyper-refined; but why refuse to them a form of designation which we cheerfully accord to the representatives of the other races that go to make up our composite citizenship? If we have Irish-Americans and German-Americans and Italo-Americans (and all these have found recognition in our cosmopolitan speech) why not Afro-Americans? They certainly are Americans in a very real sense. Their forebears were here on the ground long before the progenitors of the greater number of our present-day population had set foot on our shores, why not give them a name which is no whit more cumbrous than those other names just quoted, and which, if it were to come into general use, would help to breed that very spirit of sturdy self-respect which is essential to the advancement of a people destined to 'dwell alone?'"

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## The Indians.

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### Location of Indian Schools.

The recent discussion concerning the Indian Appropriation Bill, which is reported to cut off all allowances for the Indian school maintained by the Government at Carlisle, Penn., must prove of interest to those who have studied the Indian problem. For many years there have been two distinct and somewhat antagonistic views held by the friends of the Indians concerning the location of Indian schools. Some have held that the Indian pupils should be brought to the seaboard or East, and educated in schools in which they are entirely separated from their own people, and by this process made over into Caucasian Indians, or pale-faced red men. The obliteration of racial distinctions and the absorption of the red people into the white has been by those who advocated this method their solution of the Indian problem.

Another view has been held, especially by the missionaries of the American Missionary Association and others engaged in the service on the field among the various tribes. This view maintains that the majority of Indians, especially the younger children of the tribes, must be educated where their people live. The argument in favor of this is apparent. We send our brighter men and women, those who are

preparing themselves especially for leadership in particular lines, to Germany, England and France. We do not send our little children, even though the institutions there may be better. Our children are educated where their homes are. The same principle, it is maintained, is true of the Indian. The advantages of the prairie school located in the midst of Indian reservations and settlements as claimed are:

FIRST: That not only the children, but the Indian parents are reached through the influence of the school.

SECOND: The Indians are happy in having their children near them, where they can occasionally see them and do not feel that they are captured by the pale-face and taken far away.

THIRD: During long vacations the teachers can follow up their pupils when they return to their tepees or cottages.

FOURTH: The training necessary to a given region, especially along industrial lines, is much better understood by those who live in that region than by those who are remote.

FIFTH: The respect for and obedience to their parents, and the domestic relationship which means so much to any people, can be fostered and directed along wise channels better where the parents and the children are both well known to the Christian teacher in the school than where they have no contact.

It is interesting to discover that those prominent in Indian administration in the affairs at Washington have come to the view of the missionary philosopher. This is an encouraging fact, because it indicates that the government is more and more getting its knowledge and gaining its information according to the wisdom of those who are wise and really understand and live on the field. This is certainly hopeful. Carlisle has been a splendid institution, and has represented a high grade of instruction. The drift of sentiment, however, is toward the reinforcement of the schools planted where they can reach the great masses of the Indians rather than the transportation of the children across the continent. Not to make an Indian into a white man, which is an impossibility; but to make the broadest and best and truest, most patriotic and most Christian Indian possible, must be the final object of the conscientious and devoted efforts being put forth for the uplift of these peoples of our Western prairies. The home is and must be forever the basis of Christian civilization. A school with its band of consecrated teachers, which is best situated to plant and cultivate the Christian home among the people, especially the young couples, who go out from these institutions, will surely prove the most efficient agent.

C. J. R.

The many friends of Doctor A. L. Riggs will regret Dr. A. L. Riggs. to hear of his serious illness at Santee. Some time in November he contracted a severe cold, which settled upon his lungs. After battling with the disease three weeks, this developed into pneumonia, which has imperiled his life. At our last intelligence, his friends were rejoiced at a decided improvement, and though it is feared that his recovery may be very slow, we are greatly encouraged in the hope of his restoration to health and to the work which is so near to his heart. We send sincere sympathy to Dr. Riggs.

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## Hawaii.

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A visitor who returns to Hawaii after an absence of forty-five years, contrasts the present conditions with those of the past. May his appeal for a "wider" work than there existed, and "a more imperative call" reach the hearts of our readers. He writes:

"We saw in our first visit, a large native population living in their grass-thatched houses.

"We saw their large houses for worship filled on the quiet Sabbath days. We saw them gather for early morning prayer, at the blowing of the conch shell. We saw the Bible in nearly all their homes, and native Christians who had read it through over and over again in their daily devotions. We felt the grasp of their hands, and heard their sweet 'aloha' as they crowded around us at the close of their meetings, where, through kind interpreters, some little message had been spoken to them. Our hearts were drawn to them with an undying Christian interest.

"We see the contrast now in the evidences everywhere, of a declining race.

"But various other races have come to take their place, and to share a Christian inheritance procured by consecrated lives in the past.

"A wider outlook, a larger opportunity, a more imperative call to minister to the world's need, comes to all of the present generation whom God has endowed richly with the gifts of His Providence and of His Grace.

"How much depends upon the faithful stewardship of all these, for these Islands and for the world for time and for eternity!"



## Alaska.

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### CURIOUS CUSTOMS OF THE ESKIMOS.

The arrival in the world of the youthful Eskimo is not greeted by the orthodox cradle and swaddling clothes. Practically till he can shift for himself he lives absolutely naked inside his mother's sealskin blouse, skin to skin keeping him warm. This arrangement allows the mother to go about her work almost immediately, and she can also travel and hunt without a perambulator and without having to leave any one at home to "mind" the baby. The mother's dress is almost exactly like the father's, except that it has a long sort of tail reaching nearly to the ground, embryo, no doubt, of the modern "train."

Spared the miseries of soap and water, and early weaned to the readily swallowed diet of blubber and raw seal meat, the infant rapidly develops that invaluable layer of sub-cutaneous fat, which, while it enhances the "jolly" appearance of the lads and the shapeliness of the maidens, assists materially in economy in clothing. Thus in their frigid clime, once in their skin tent, the whole family will divest themselves of every stitch of clothing, unembarrassed by the fact that so many families share the tent with them. Sociability is early developed when one's next-door neighbor on each side is only separated by an imaginary line between the deerskin you sleep on and the one he does. The winter deerskin serves as bed and bedding at night and as parlor furniture during the day. Community of goods is almost imperative under this arrangement. Thus, when one kills a seal, all are fed; and likewise, when he doesn't, all go hungry together.

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THE true welfare of a soul is not in education, nor in material possessions. It is not in what the schools, or any form of education may do for him. And the true welfare of the people for whom schools like ours exist is neither in its intellectual acquisitions, nor its industrial achievements. All of these ought to be incalculably valuable—nay, they are necessary. But if it be this, and no more, the answer to life is failure. The secret of life, the secret of power is in the inworking and the outworking of the Gospel of Jesus.

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"GERMANY has forged ahead in the industrial race, because she has fostered education—the highest kind of education in pure science first, and latterly technical and industrial education, Germany was the first

nation in the world to respect knowledge and learning for itself, and this enthusiasm has earned her many gibes and sneers. Her great technical schools, however, out of which have come her present commercial superiority, were the indirect result of her love of pure science."

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"WHILE that huge black mass is still cast in Congress by the men who have declared it unfit for the ballot, representative government in America remains an imperfect and partial thing. The self-respect of no man outside the black States is complete so long as he permits another man, who has been deprived of the ballot, to count for as much as he does in making the laws. That is putting him on an equality with 'an inferior race.' In submitting to it he invites the contempt of the men who profit by it."

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IT is an indisputable fact that the future of a race is determined by its brain and its character. If the Negro people are to hold their own they must do it on this basis. The great schools that discipline the mind and heart hold the hopes of the Negro in the last analysis. The Negro will eventually rise as he proves his power to rise. He must be able not only to pursue the ordinary occupations of common labor as well as those of other races do, but he must be able to reach outward through all the various occupations and upward to the most important. Enduring progress and enduring position mean more and more of the intellectual and moral power to command this.

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THERE are many peripatetic solicitors for schools in the South—white and black, who pick up individual gifts and church contributions by means of earnest and touching stories, where often much of the money raised is used far from wisely, while work in long planted and successfully operated schools under responsible supervision and direction suffers because funds have been bestowed elsewhere.

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TO THE lofty people who, for fear of compromising their own dignity, scorn to address a colored man as Mr., or a colored woman as Mrs. or Miss, we would give something to think of by reminding them of the stateliest gentleman ever produced in America, a man universally revered, a Virginian, who, when a Negress, and a slave, too, had dedicated to him some complimentary verses, wrote her an elaborate and gravely polite letter of thanks, addressing her as "Miss Phyllis" and subscribing himself "with great respect, your obedient humble servant, George Washington."—*Carl Schurz*.

# RECEIPTS FOR DECEMBER, 1906.

## THE DANIEL HAND EDUCATIONAL FUND For Colored People.

Income for December.....	\$11,111.75
Previously acknowledged.....	10,688.78
	<u>\$21,800.53</u>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

## CURRENT RECEIPTS.

### MAINE, \$436.86.

Auburn, High St., 30.79. Brunswick, 45.90. Cumberland Center, 18.53. Freeport, L. M. Soc., Bbl. Goods, Fryeburg, First, 7.37. Hallowell, Sylvia Smith, Picture Rolls, for *Moorhead*, Miss. Kennebunk, Union Ch., 20. Lebanon, 5. Lewiston, Mrs. Arthur Matthewson, for *S. A. Brewer Normal Sch., Greenwood*, S. C., 10; Miss S. Lizzie Weymouth, for *Greenwood*, S. C., 2. Machias, Center St. C., 5.02. Mt. Desert, Miss Elizabeth Kittredge, for *Black Mountain Acad., Everts*, Ky., 5. Portland, "Friends," for *Fisk U.*, 100; "Friends, for *Fisk U.*, 25. Saco, First, 61. Standish, Rev. A. S. McWhorter, 2. South Bridgton, 2.35. Turner, Ladies of Maine, by Mrs. T. J. Cushing, for *Trinity Sch., Athens, Ala.*, 35.

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treasurer, \$61.90.

Bath, 34. Cumberland Center, 12.25. Cumberland Conference Collection, 5.65. Freeport, 10.

### NEW HAMPSHIRE, \$683.00.

Acworth, 15.17. Alstead Center, Ladies' Circle, for *Saluda, N. C.*, 2; L. M. S., for *Trinity Sch., Athens, Ala.*, 4. Colebrook, 10. Concord, South, 219.35; W. M. S., Boxes Goods. Dover, First C., for *Chinese and Japanese Churches in San Francisco, Cal.*, 55.09; Knollys Mission Circle of First Ch., for *Piedmont Coll., Demorest, Ga.*, 35. Durham, 19.62. Epping, C. E., for *S. A. Brewer Normal Sch., Greenwood*, S. C., 2. Greenville, 15. Hampton, 6.45. Hancock, L. M. S., Bbl. Goods. Haverhill, 6. Henniker, 25. Hillsboro Center, 1. Hudson, Caldwell Buttrick, 10. Keene, First S., 50 (of which 16.66 for *Talladega Coll.*, 16.67 for *Moorhead, Miss.* and 16.67 for *Williamsburg, Ky.*), Laconia, W. M. S., Two Bbls. Goods. Lancaster, L. M. S., Box Goods. Lebanon, "Friends," for *Trinity Sch., Athens, Ala.*, 15. Littleton, "Friends," for *Trinity Sch., Athens, Ala.*, 31.31. Mason, 10.70. Merrimack, First, 13. Penacook, S. E. A. Sanders, for *Raven Fund, Marion, Ala.*, 2. Plymouth, "Friends," for *Black Mountain Acad., Everts*, Ky., 10. Plympton, C. E., 3. Raymond, 12. Salem, 4.06. Surrey, C. E., 4. Tamworth, 6. Warner, 8. Winchester C., 38.30; S., for *Black Mountain Acad., Everts, Ky.*, 21.20.

NEW HAMPSHIRE FEMALE CENT INSTITUTION AND HOME MISSIONARY UNION, Miss Annie A. McFarland, Treasurer, \$28.75.

Lebanon, W. M. S., for *Athens, Ala.*, 28.75.

### VERMONT, \$329.12.

Ascutneyville, Mrs. Olivia Gage, for *Trinity Sch., Athens, Ala.*, 10; Mrs. Blanchard and Ladies' Circle, Box Goods. Barre, 14.52. Bethel, 2.53. Brattleboro, Central, 51.40. Bridport, S., 1.32. Dorset, S., 10. East Poultney, Mrs. Jane G. Wilcox, 10. Franklin, C., 6.45. Greensboro, C., 2.85. Johnson, 22. Norwich, L. A. S., Bbl. Goods. Plainfield, Mrs. A. Betsey Taft, 8. Post Mills, 3. Randolph, Bethany C., 10.10; Ladies of Bethany Guild, 10.90. Rochester, Mrs. Olive J. Morrow, 10. St. Johnsbury, South, 92.31. Sudbury, 8. Vergennes, W. H. M. S. Two Bbls. Goods. Waterbury, 11.03. West Brattleboro, L. M. S., for *Trinity Sch., Athens, Ala.*, 20. Wilder, C. E., for *Trinity Sch., Athens, Ala.*, 91 cts.; King's Daughters, Bbl. Goods. Williston, 15.

MASSACHUSETTS, \$16,097.11—of which from Estates, \$10,101.66.

Adams, C. E., for *Christian Endeavor Hall, Santurce, Porto Rico*, 5. Amesbury, Main St. C., 15.16. Amherst, North, 30.45; Second, 8; South, 8.80; Zion C., 1.15. Andover, "A Friend," 25; "A Member of West Ch." 5. Ashby, 7. Ashfield, C. E., for *S. A. Pleasant Hill Acad., Pleasant Hill, Tenn.*, 25. Attleboro Falls, Central Church C. E. Soc., for *Blanche Kellogg Inst., Santurce, Porto Rico*, 2. Auburndale, 120.87. Ayer, First C., 2.54. Blandford, First, 1. Boston, Mt. Vernon Ch., 130.40; A. T. Esterbrook, for *Nurse Training, Talladega Coll.*, 100; "Friend," for *Fisk U.*, 67.50; "Friend," for *Bath Tub, Livingstone Hall, Fisk U.*, 35. Allston, 66.40. Dorchester, "Friends," Bbl. Literature; Romsey C., 6.71. Roxbury, Highland Ch., 10; Walnut Ave. S. S., 10. Bradford, 33.18. Bridgewater, Central Square Ch., 7.29. Brockton, Porter Evangelical C., 15; Balance to const. MRS. LUNA E. PIERCE, MISS RUTH B. PACKARD, MR. WALTER RAFF, MR. ROBERT S. WESTON, MRS. MARIETTA M. HOLLAND, MISS RENA E. BENNETT, MISS MILDRED L. JAMESON and Mrs. MARTHA E.



BALCH L. M's. Wendell Ave. S., for *S. A. Williamsburg*, Ky., 11.75. Cambridge, Daughters of the Covenant of Pilgrim C., for *Wilmington*, N. C., 8; Miss Mary E. Mendrum, Box Books, for *Library, Chandler Normal Sch.* Campello, South Ch., S. S. for *Rooms in Dormitory, Williamsburg*, Ky., 78.50. Balance for *Furnishing Three Rooms at Williamsburg*, Ky. to be known as the "Keith," "Reed" and "Copeland" Rooms, in memory of Mrs. Geo. E. Keith, Mrs. Warren A. Reed and Mrs. Warren T. Copeland, Chatham, 2.64. Chicopee, Third S., Lincoln Mem., 10. Conway C., 15; C. E., for *S. A. Talladega Coll.*, 5. Dracut Centre, 6.08. Dudley, First, 4. East Falmouth, 2. Easthampton, First, 17.63; Payson C., 55 (39 of which to const. REINHARDT C. UEBEL, L. M.); L. B. S. of Payson Ch., Bbl. Goods; H. M. Band, for *Wilmington*, N. C., 8. Erving, 2.90. Fitchburg, Calvinistic C., 73.65. Fiskdale, John F. Hebard, "Thank Offering," for *Bldg Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 10. Franklin, Bradley M. Rockwood, 20. Gilbertville, Trinity S., for *S. A. Fisk U.*, 50. Goshen, 4.80. Great Barrington, First, 38.23. Greenfield, Second, 25. Groton, Union Ch., 17.72; "A Friend," 15; to const. LUCY B. RADDIN, ELSIE E. SHATTUCK, EVA BELLE TORREY, SIDNEY F. DAVIS and MRS. MARY J. HERBERT L. M's. "A Friend," 30 (10 of which for *Am. Highlanders*, 20 for *Indian M.* and 10 for *Freedmen*). Harvard, 5; "Willing Workers," for *Work among the Colored People*, 5. Haverhill, West C., 5.50; "A Friend," for *S. A. Fisk U.*, 400. Hawthorne, J. J. H. Gregory, 2.78 and Ninety Volumes "Thoughts That Inspire," for *Talladega Coll.*; J. J. H. Gregory, Two Cases Books, to be given to *Graduates of Avery Inst.*, Charleston, S. C. Heath, Union C., 1.05. Holyoke, Second, 9.68. Hubbardston, 22. Hyde Park C., 48.39; Mrs. E. J. Sanger, for *Piedmont Coll. Demorest*, Ga., 20. Ipswich, South, 5. Lawrence, Lawrence St. C., 103.54; United C., 12. Lee, "Friends," Two Bbls. Goods. Lenox, Henry Sedgwick, 15. Lincoln, Miss Bemis, Mrs. Smith and Mrs. Trask, for *Marshallville*, Ga., 12. Lynn, First Ch. of Christ, 2; North, 41.05. Lynnfield, Second C. E., 1. Malden, First, 65.31. Mansfield, Boys' Class (No. 30), for *Demorest*, Ga., 1. Marblehead, J. J. H. Gregory, One Hundred and Twenty Copies Knox's "Ready Money," for *Joseph K. Brich Sch., Enfield*, N. C., and Packages Magazines, etc., for *Pleasant Hill, Tenn.* Medford, Mystic C., Goods. Methuen, First, 24.73. Middleton, 25. Middleboro, Central Ch. C. E. for *Raven Fund, Marion*, Ala., 1.10. Mittineague, The Southworth Paper Company, Case Paper, for *Wilmington*, N. C. Monson, C., 55.78; Dorcas Soc., for *S. A. Highland Coll., Williamsburg*, Ky., 50. Montvale, 1 Mt. Hermon, Mrs. W. H. Nichols, for *Marshallville*, Ga., 5. Natick, S., 14.06. New Braintree, C. H., H. L. M. V. and J. S. Shedd, 20, for *Cotton Valley, Ala.*, and to const. CHAS. H. SHEDD L. M. Newburyport, Belleville C., 5; North C., 37.72; Prospect St. C., 28; S., 5.74; Ladies' Soc., Bbl. Goods. Newton Center, C., 93.04; S. S. Class, for *Pleasant Hill, Tenn.*, 15; "Friends," Bbl. Goods. Newton, Elliot S., 25. Northampton, Miss J. B. Kingsley, for *Marshallville*, Ga., 10, and for *Gregory Inst., Wilmington*, N. C., 10; Mrs. Sarah T. Williston, for *Marshallville*, Ga., 25. North Andover, 10. Northboro, Evan C., 32.58; S., for *Marion*, Ala., 5. North Wilbraham, H. W. Cutler, for *Piedmont Coll. Demorest*, Ga., 25. Orange, Central C., 19.18. Oxford, C. E., for *Wilmington*, N. C., 4. Palmer, Second, 28.25; Lydia O. Perry, 2; L. M. Gager, for *Piedmont Coll. Demorest*, Ga., 500; L. H. Gager, for *Talladega Coll.*, 25. Pepperell, 14.77. Peterham, Charles Brewer, 20. Pittsfield, Pilgrim

Memorial C., 1.61; Arthur W. Henshaw, for *S. A. Saluda*, N. C., 6. Plympton, 7. Quincy, Miss A. Belcher, 5. Quincy Point, Washington St. Ch., 6. Rochester Center, C., for *Santee, Neb.*, 7. Royalston, First, 10.64; L. B. Soc., for *S. A. Brewer Normal Sch., Greenwood*, S. C., 10; H. S. Wood and wife, 5. Salem, L. B. S. of Crombie St. C., Bbl. Goods; Tabernacle Ch. Benevolent Soc., Bbl. Goods. Sandisfield and New Boston Chs., for *Restoration of Chapel at San Francisco, Cal.*, 3. Scotland, 3. Sharon, 23.11. Shelburne, C., 60, to const. MRS. EMMA BROWN and MRS. SARAH GLEASON BARDWELL L. M's. South Byfield, The Helen Noyes Mission Band, for *Moorhead, Miss.*, 5; L. B. S., Bbl. Goods. South Deerfield, Mrs. H. A. Maynard, 5. Southfield, 5. South Framingham, Grace Ch. S. S., 12.18 and Bbl. Goods. South Hadley, 9.50. South Hadley Falls, 8.16. South Sudbury, Memorial Ch., 10.47. South Weymouth, Old South, 4. Springfield, Memorial C., 6.35; Adult Bible Class in Memorial Ch., for *Wilmington*, N. C., 8; Goodwill Circle, K. D. of Park Ch., for *Wilmington*, N. C., 8; Chas. H. Barrows, for *Fisk U.*, 10. Stockbridge, 8.70. Stoneham, First, add'l, 1. Templeton, 5. Three Rivers, R. C. Newell, for *Demorest*, Ga., 100; Mrs. R. C. Newell, for *Demorest*, Ga., 5. Townsend, 9.56. Uxbridge, First, 30.48. Waltham, L. B. S., for *Wilmington*, N. C., 8. Ware, First, 16.50. Warren, 2. Wayland, 6.45. Wellesley, Wellesley College Y. W. C. A., for *Santee, Neb.*, 10. Wellesley Hills, C., 55.48; Belle Fiske, Box Books and Magazines. Westboro, First C., Box Christmas Goods. West Brookfield, 10.45 and Bbl. Goods; S. H. Reed's S. S. Class, 7.50. Westfield, First, 2. West Medford, 32. West Newton, Second, 160.03. Westport, Pacific Union C., 11. West Springfield, First, 19; Park St. C., 27.41. Whitinsville, C., 1.246.43; Arthur F. Whitin, for *Talladega Coll.*, 55. Winchester, Ladies' Mission Union of First Ch., for *Work in the Hawaiian Islands*, 40. Winchendon, North C., 13.49. Woburn, North C., 14. Worcester, Plymouth, 24.94 and Bbl. Goods; M. L. Sanford, "In Memory of E. P. S. and J. E. S.", 2.50; W. H. M. Circle of Union Church, Two Bbls. Goods.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASS. and R. I., Miss Lizzie D. White, Treasurer, \$415.00.

Hyde Park Aux., for *Scholarship at Talladega Coll.*, 35. W. H. M. A., 380 (of which 370 for *Salaries* and 10 for *Chinese*).

ESTATES—Enfield, Estate of J. B. Woods, by Robert M. Woods, Trustee, 80 (Reserve Legacy, 53.34) 26.66. Holliston, Estate of Mary Flora Wight, by John M. Batchelder, Exec., 75 (Reserve Legacy, 50) 25. Whitinsville, Estate of Wm. H. Whitin, by Edward Whitin, 150 (Reserve Legacy, 100) 50. Worcester, Estate of E. A. Goodnow, 30,000 (Reserve Legacy, 20,000) 10,000.

# RHODE ISLAND, \$91.96.

Barrington, 7.50. Bristol, 37.67. Newport, United, 26.79. Providence, Missionary Soc. of North Ch., for *Marshallville*, Ga., 10; M. E. Torrey, 10.

CONNECTICUT, \$7,152.30—of which from Estates, \$4,911.34.

Berlin, Second, 75. Bethlehem, S. 5.71. Black Rock, 14.23. Branford, Henry G. Harrison, 10. Bridgeport (Second) South Ch., 11.20. Bristol, First, 70.55. Canaan, Pilgrim Ch. M. S., Bbl. Goods; W. H. M. S. of Pilgrim C., Bbl. Goods. Cheshire, Mrs. George Keeler, for *Cottage*

*Furnishing, Marion, Ala.*, 5. Clinton, 26.40. Columbia, 14.57. Cornwall, Second, add'l, 1. Coventry, First, 15.13. Cromwell, First C., 52.80; L. M. S., One and a half Bbls. Goods. Darien, Horace Whitney, 3. East Granby, 2. East Hartford, First, 11.39. East Haven, 15.06. East Norwalk, Swedish C., 1.25. Fairfield, H. M. Soc., Bbl. Goods. Fair Haven, Pilgrim, 36.50. Glastonbury, First Ch. of Christ, 5; First Ch. of Christ S. S., for *Am. Highlanders*, 23.72. Granby, First, 5.05; Granby C. E., 5; J. R. C. E., 1.15, for *Demorest, Ga.*; South, 20. Greenwich, "A Friend," for *King's Mountain, N. C.*, 5. Groton, S., 7.25. Guilford, First, 30. Haddam, 3. Hartford, Fourth S., 16.86; Park C., 19; Wethersfield Ave. C., 15; Mrs. Elizabeth W. Bullard, for *Marshallville, Ga.*, 4; Howard Collins, for *S. A. Talladega Coll.*, 10; Mrs. Hooker, for *Wilmington, N. C.*, 5; Mary R. Storrs, 5; "The Grace Sill Tomb," for *Gregory Inst., Wilmington, N. C.*, 8; L. A. Sewing Soc. of South Ch., Bbl. and Box Goods. Jewett City, W. H. M. S., Bbl. Goods. Kent, First S., for *Am. Highlanders*, 10. Litchfield, S., 40 (25 of which from Home Dept.), for *Boys' Hall, Piedmont Coll., Demorest, Ga.*; Mission Band, for *Blanche Kellogg Inst., Santurce, Porto Rico*, 20. Lyme, Grassy Hill C., 5.07. Middlebury, 7.50. Middletown, First, 23.63; Home Dept. of First S., for *S. A. Talladega Coll.*, 12.50; Third C. E., 5. Milford, First, 11; First Ch. of Christ S. S., 5.83. Milton, 3. Mt. Carmel, C. E., for *Grand View, Tenn.*, 5. Naugatuck, S. S., for *S. A. Towaloo U.*, 25. New Canaan, C., add'l, 2. New Haven, Grand Ave., 26. Newington, S., for *Marshallville, Ga.*, 45.25. New London, Second C., for *Work in the Hawaiian Islands*, 15. New Preston Hill, First, 10. Norfolk, 246.92. North Franklin, Miss L. R. Johnson, for *S. A. Talladega Coll.*, 5; A. E. Speeler, for *S. A. Talladega Coll.*, 5. North Greenwich, 38.48. North Haven, 72.64. Norwalk, First, 44.30; George I. Buxton, 25. Norwich, Miss Eunice Gulliver (of Broadway Ch.), for *Bld'g Fund, Saluda, N. C.*, 1; Mrs. A. W. Lester, for *Furnishing Towaloo U.*, 50; Ladies of Broadway Ch., Two Boxes Goods. Old Saybrook, 7.65. Pine Meadow, L. A. S., for *Wilmington, N. C.*, 8. Plainfield, First, 3.95. Plantsville, 27.70. Plymouth, C., 6.50; S., for *Gregory Inst., Wilmington, N. C.*, 8. Poquonock, 8.12. Putnam, Miss Kinney's S. S. Class, for *Raven Fund, Marion, Ala.*, 2. Ridgebury, 2.25. Staffordville, 3.03. Southport, C., for *the Alaska Mission, Cape Prince of Wales, Alaska*, 75. South Windsor, L. M. S., for *Talladega Coll.*, 5. Suffield, "The Helping Ten Circle," of King's Daughters, Bbl. Goods. Thompson, C., 16.10. Trumbull, 8. Union, 6.10. Unionville, First Ch. of Christ, 50; Mrs. M. M. Frisbie, 1. Vernon Centre, 10. Washington, First, 45; Jane Burhans, for *Black Mountain Acad., Evans, Ky.*, 5. Waterbury, Second, 60; Mrs. Charlotte B. Hill, for *Wilmington, N. C.*, 8. Watertown, 75. Westbrook, C., 7.12; C. E., Two Bbls. Goods. Westchester, 3.25. West Hartford, First Ch. of Christ, 57.75. West Haven, First S., 10 (5 of which for *Indian Missions* and 5 for *Work in the South*). West Stafford, 4.10. Windsor, First, 14.15. Windsor Locks, Julia S. Coffin, for *Talladega Coll.*, 5. Winsted, "A Friend" in First Ch., for *New Building, Blanche Kellogg Inst., Santurce, Porto Rico*, 100. Woodstock, First, 6.25.

WOMAN'S CONG'L HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, \$273.00.

Hartford, First Ch. Y. W. H. M. Club, for *Salary, Grand View, Tenn.*, 50; First Y. W. H. M. Club, 50 (25 of which for *Thomasville, Ga.*, and 25 for *Grand View, Tenn.*). New Britain,

South Jr. C. E., 15, on account of *Share in Christian Endeavor Hall, Santurce, Porto Rico*. Stonington, First Ch. Agreement Hill H. M. S., for *Scholarship, Gregory Inst., Wilmington, N. C.*, 8. Talcottville, Mrs. Rosa J. Talcott, 30 (15 of which for *S. A. Grand View, Tenn.*, and 15 for *S. A. Allen Normal School, Thomasville, Ga.*). Wallingford, First L. B. S., 25, for *Grand View, Tenn.*. Watertown, Primary Dept. of S. S., for *S. A. at Grand View, Tenn.*, 25. W. C. H. M. U. of Conn., for *Santee, Neb.*, 70.

ESTATES—Hartford, Estate of Daniel Phillips, 1,718.75. Lyme, Estate of Harriet H. Matson, by Chas. A. Terry, Exec., 6.0 (Reserve Legacy, 400) 200. New Britain, Estate of Miss E. J. Hough, 333.33; Estate of Rev. L. H. Pease, 33.33. Newington, Estate of Miss Laura C. Kellogg, 100. Newtown, Estate of E. Leavenworth, 83.80. Norwichtown, Estate of Miss Grace McClellan, 290.67. Old Lyme, Estate of S. H. Hill, 184.73. Rockville, Estate of S. H. Gibson, 83.33. Somers, Estate of Claudius B. Pease, 666.66. South Norwalk, Estate of J. A. Lyman, 112.55. Taftville, Estate of Deacon Samuel Prentice, 166.67. Wethersfield, Estate of Susan Buck, by Security Company of Hartford, Conn., Execs., 2,812.54 (Reserve Legacy, 1,875.02) 937.52.

NEW YORK, \$6,491.52—of which from Estates, \$3,838.31.

Albany, Albert N. Husted, 10. Angola, Miss A. H. Ames, 5. Antwerp, First, 7.15. Barryville, 14.61. Binghamton, First, 72.46; Mrs. Nellie T. Durfee, for *S. A. Straight U.*, 10. Bridgewater, "A Friend," 10. Brooklyn, South Cong'l S., 25; Tompkins Ave., 500; B. F. Blair, 10; Miss M. D. Halliday, Box Goods; "A Friend," for *Christian Endeavor Hall, Santurce, Porto Rico*, 1. Buffalo, First, 111.75; Pilgrim, 3. Camden, W. H. M. S., Bbl. Goods. Canandaigua, C. for *Santee, Neb.*, 20; L. M. S., for *King's Mountain, N. C.*, 1; "Needlework Girls," Box Goods. Chenango Forks, Young People's Miss'y Soc., for *Christian Endeavor Hall, Santurce, Porto Rico*, 5. Clifton Springs, Mrs. Z. Eddy, 5. Eldred, 11.50. Ellington, S. S., for *Desks, Thomasville, Ga.*, 9. Gasport, 8.12. Gloversville, First, 130. Greene, First, 1.73. Greigsville, Louise A. Gray, 50 cts. Jamestown, First, 172.20. Jericho, L. M. S., Bbl. Goods. Le Roy, Miss Delia A. Phillips, 4.50. Moravia, First, 14. Newark Valley, First C., 8.54; Irving B. Prentice, 2. New Rochelle, Mrs. Anna M. Noyes, for *Work at Fajardo, Porto Rico*, 100. New Village, First, 1.50.

New York, Broadway Tabernacle, 931.23 (30 of which to const. LOUISA B. WHITE L. M.); Bethany S., 25; Christ Cong'l Ch., 33.42; Forest Ave. S., Lincoln Mem., 10; Miss Julia Billings, for *Hospital, Talladega Coll.*, 10; "J. W. C." for *Waterworks Plant, Williamsburg, Ky.*, 25; W. O. Plympton, for *Demorest, Ga.*, 5; "A Friend," for *Fisk U.*, 15; "A Friend," 10; "A Friend," 5. Orient, C., 18.72. Orient Point, E. V. Latham, 20. Owego, 12. Perry, Caroline K. Minor, 50 cts. Portchester, Miss'y Society, for *Bld'g Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 25. Pulaski, C., 24; C. E., for *Bld'g Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 2.00. Richmond Hill, Mary and Martha Soc., for *Marshallville, Ga.*, 3. Riverhead, L. M. S., Bbl. Goods. Saratoga Springs, New England Ch., 18. Saugerties, L. M. S., Bbl. Goods. Sherburne, Miss Fannie L. Rexford, for *Nurse Training, Talladega, Ala.*, 10. Shortsville, Mrs. Hannah M. Hall, for *Furnishing Teacher's Room, Williamsburg, Ky.*, 5. Sidney, First, 13.50; L. M. S., Bbl. Goods. Spring Valley, C. E., 10.

Walton, W. M. S., Two Bbls. Goods. Warsaw, "Earnest Workers," Bbl. Goods. West Groton, 6.80. Westmoreland, First, 6.33. Yonkers, Stephen S. Crane, 2.

WOMAN'S HOME MISSIONARY UNION OF N. Y., Mrs. J. J. Pearsall, Treasurer, \$132.05.

Brooklyn, Atlantic Ave. Chapel of Clinton Ave. Ch. C. E. Soc., for *S. A. Lincoln Normal Sch., Marion, Ala.*, 6; Park Ch. W. M. S., for *Occupant of M. B. Taylor Room at Grand View, Tenn.*, 25. Buffalo, First Ch., First Circle King's Guild, for *S. A. King's Mountain, N. C.*, 5. Candor, C. E., for *Scholarship at Santurce, Porto Rico*, 7.50. Churchville, Jr. C. E., for *Pleasant Hill, Tenn.*, 5. Flushing, H. M. S., for *S. A., at Grand View, Tenn.*, 25. New York, Broadway Tabernacle Soc. W. W., for *Grounds at Moorhead, Miss.*, 10. Sherburne, Daughters of the Covenant, for *Bldg Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 25. Syracuse, Plymouth Ch., for *Indian M.*, 13.05. C. E., for *Bldg Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 10.50.

ESTATES—Brooklyn, Estate of Stephen Ballard, deceased, by Arthur S. Plympton, Exec., 6,716.00 (Reserve Legacy, 4,477.94) 2,238.06; Estate of Henry L. Pratt, 48.08 (Reserved Legacy 32.06), 16.02. Buffalo, Estate of Ruth W. Bancroft, 1,583.33. New York, Estate of A. M. Tyler, by T. H. Schauffer, Adm'r, One Trunk and one Case Goods.

# NEW JERSEY, \$920.49.

Glen Ridge, C., 160.63 (20 of which for *Am. Highlanders*); Boys' Mission Band, for *S. A. Santee, Neb.*, 17.50. Haworth, First, 4. Montclair, First, add'l, 200; Watchung Ave. Ch., 40.50. Orange, Orange Valley C., 31.16. Upper Montclair, Mr. Chas. G. Phillips, for *S. A. at Black Mountain Acad., Ewarts, Ky.*, 51. Westfield, 415.70.

# PENNSYLVANIA, \$107.00.

Braddock, First C., 8. Cannonsburg, Thos. Jones, for *S. A. Marion, Ala.*, 2; May McMurray, for *Raven Fund, Marion, Ala.*, 4. Ebensburg, First, 40. Milroy, J. C. McNitt, 5. Miners Mills, Miner C., by John E. Williams, 5. Philadelphia, E. F. Fales, 5; Kensington C., 3; Snyder Ave. C., 10; Mrs. L. H. Kalbflesch, for *Athens, Ala.*, 5. Scranton, Puritan C., 10. West Alexandria, Thomas McClury, 10.

# OHIO, \$377.18.

AKRON, 22.55. Aurora, C., 7; S., 3. Bellevue, First C., 28.10. Berlin Heights, 2.50. Cincinnati, Mrs. D. C. Meacham, Bbl. Goods. Cleveland, Hough Ave., 40.54; Kinsman Road Ch., 5; S., 5; Woman's Association of Kinsman Road Ch., 10; Mrs. Helen M. Cobb, for *Talladega Coll.*, 100. Eagleview, 5.55. Garrettsville, Mrs. H. N. Merwin, 10. Geneva, Miss'y Dept. of Woman's Guild, Box Goods. Hiram, Myrta G. Parsons, for *S. A. Brewer Normal Sch., Greenwood, S. C.*, 75 cts. Jefferson, 15. Lorain, 12.60. Mansfield, Miss Clara A. Dole, for *S. A. Brewer Normal Sch., Greenwood, S. C.*, 1.50. Mt. Vernon, Miss'y Soc., Box Goods. North Olmstead, 30. Norwalk, C. E., Sewing Machine, for *Tougaloo U. Oberlin*, Rev. Hinds Smith, for *Emerson Inst., Mobile, Ala.*, 7.40. Penfield, 3. Radnor, 5. Ravenna, Miss'y Soc., Bbl. Goods. Rootstown, Kingdom Extension Soc., 9.88. Rugles, 12.66. Springfield, Ladies' Home and Foreign Miss'y Soc. of First Ch., Bbl. Goods. Toledo, Birmingham Cong'l Bible School, 5; Washington St., 3.56. Vaughnsville, 2.50.

Wakeman, 2.84. Wellington, First, 25. West Unity, Silas Jones, Bbl. Apples. Weymouth, 1.25.

# INDIANA, \$17.66.

Michigan City, Emmanuel (German) C., 2. Orland, C. E., 5. Terre Haute, First, 10.66.

# ILLINOIS, \$1,186.91.

Argyle, Mrs. S. B. Penniman, 2. Aurora, New England Ch., 32.37. Belvidere, 1. Chebanse, Mrs. A. A. Moore, Bbl. Goods. Chicago, First, 26.86; Grace Ch., 25; Lake View C., add'l, 5; Leavitt St., 16.12; Leavitt St. Ch., Thanksgiving Offering, 46.20; Plymouth, for *Work in the Hawaiian Islands*, 64.50; South, 73.28; Union Park Ch., 164.24; Sale of Mats, for *Hawaii*, 3.10; Union Park S., 7.59; K. V. S. H., for *S. A. Allen Normal Sch., Thomasville, Ga.*, 6. Dwight, 12. Evanston, First, 14. Galva, 50. Glen Ellyn, 1.75. Geneseo, Mrs. R. B. Paul, 10. Harvey, C. E., for *S. A. at Williamsburg, Ky.*, 16. Lombard, First, 5. Mason, 10. Mendon, 15.56. Millburn, S., 10. Moline, Second, 10.75. Oak Park, First, 15; Second S. S., 4.00; Third S. S., 2.98; "Ida Vose Woodbury Circle," Two Bbls. Goods. Ottawa, First, 17.97; First C., for *Piedmont Coll., Demorest, Ga.*, 85. Payson, J. K. Scarborough, 100. Paxton, 14.76. Peoria, Plmouth, 14.15. Providence, 5. Rockefeller, C. E., 5. Rockford, First C., 35.15; First S., 4.64; First C. E., for *Negroes*, 5. Roscoe, 6.40. Sterling, First C., 52.38; S. S., 10; C. E., 2.50; Jr. C. E., 2.50; Men's Bible Class, 5 (50 of which for *Scholarship at Fisk U.* and 22.38 for *General Work*). Stillman Valley, 26.67. Springfield, Mrs. E. L. Barrows, 3. Western Springs, S. S., 10. Wheaton, College Ch., 4.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. O. Whitcomb, Treas., \$129.40.

Chicago, South Ch. W. S., 20; Union Park W. S., 5; Grand Ave. C. E., for *Dormitory, Marion, Ala.*, 4. Dundee, W. M. S., 4. Elgin, W. M. S., for *S. A. Fisk U.*, 20. Jacksonville, C. E., for *Porto Rico*, 10. Moline, First W. M. S., for *S. A. Fisk U.*, 20. Morgan Park, C. E., for *Chinese Missions in Cal.*, 5. Oak Park, First W. S., 10. Peoria, First W. S., 12. South Moline, S., 40 cts. (20 cts. of which for *Marion, Ala.*, and 20 cts. for *Moorhead, Miss.*). Toulon, W. M. S., for *Scholarship Fisk U.*, 14. Winnebago, W. M. S., 5.

# MICHIGAN, \$504.04.

Alamo, Julius Hackley, 40. Alpena, Inter. C. E. of First Ch., for *Athens, Ala.*, 10. Ann Arbor, "A Friend," 2; H. M. S., Bbl. Goods. Beulah, Miss Fidelia Wilson and Cong'l S. S., Box Literature. Big Rapids, L. M. Soc., Bbl. Goods. Clinton, C., 10; S., 5. Detroit, First, 32; W. M. S. of First Ch., Bbl. Goods. Grand Rapids, Miss'y Soc. of Park Ch., 17.50 (22.50 of which for *Furnishing Room at Williamsburg, Ky.*); Park Ch. Miss'y Soc., add'l, for *Furnishing Room, Williamsburg, Ky.*, 2.50; Plymouth, 10.50; Smith Memorial Ch., 2.11. Hilliards, 5. Howell, Bruce F. Batcheler, 1; Sarah Julia Batcheler, 1; Mrs. Sarah E. A. Batcheler, 1. Jackson, First, 32.34. Kalamazoo, C. E., for *S. A. Straight U.*, 5. Lansing, Plymouth, 33.49. Ludington, 10.10. Mat-tawan, C., Bbl. Goods. Muskegon, "A Friend," for *Furnishing Room in New Dormitory at Williamsburg, Ky. to be known as "The Louis and Constance Room*, 25. Napoleon, Fred. G. Jones, 1. Paw Paw, C. E., for *Charleston, S. C.*, 12. St. Joseph, C., 20 and Bbl. Goods. Rapid River, 2. Saginaw, First, 35. Sandstone, 4. St. Clair, Mrs. A. W. Collins, for *Athens, Ala.*, 5.



WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. A. H. Stoneman, Treasurer, \$145.50.

Allegan, W. M. S., 88 cts. Bay City, 8.70. Greenville, W. M. S., 10. Cadillac, W. M. S., for *Furnishing Room in Girls' Dormitory*, Williamsburg, Ky., 25. Detroit, First, 50 (40 of which for *Chinese Work on the Pacific Coast* and 10 for *Athens, Ala.*). Hudson, W. M. S., 1.76. Lansing, Plymouth, 11.16. Saginaw, 25. Traverse City, 13.

## IOWA, \$404.02.

Alden, 9.19. Belmond, 9.25. Cedar Rapids, Mrs. J. C. Brocksmitt, 50 cts. Clarion, First W. M. S., 10. Des Moines, Pilgrim Ch., Bbl. Goods. Eagle Grove, 7.25. Eldora, C. McKeen Duren, for *Grand View, Tenn.*, 25. Fayette, 5. Lawler, 1.85. Magnolia, C., 7.62; S. 5. McGregor, First, 72.70. Monona, 1. Olds. Wayne Ch. W. S., for *Beach Inst., Savannah, Ga.*, 12.50. Osage, 78. Rock Rapids, Florence Carpenter, Scrap Books, etc., for *Pleasant Hill, Tenn.*, Shenandoah, 30. Sibley, First, 9. Sloan, L. M. Soc., Bbl. Goods. Tabor, C., add'l, 6. Waucoma, 8.15.

WOMAN'S HOME MISS'Y UNION OF IOWA, Mrs. H. K. Edson, Treasurer, \$106.91.

Central City, W. M. S., 5. Charles City, W. M. S., 20. Des Moines, Plymouth W. M. S., 15.16. Eldora, W. M. S., 15. Grinnell, W. M. S., 6.80. McGregor, W. M. S., 5.20. Manchester, C. E., for *Pleasant Hill, Tenn.*, 2.50. Sheldon, W. M. S., 4.25. Sioux Rapids, Jr. C. E., for *S. A. Pleasant Hill, Tenn.*, 3. Webster City, W. M. S., for *Beach Inst. Savannah, Ga.*, 30.

## MINNESOTA, \$375.96.

Benson, Pilgrim C., 1. Brainerd, First, 13.72. Fertile, 6. Minneapolis, Forest Heights Ch., 11.15; Lyndale, C., 7; Park Ave., 5.42; Pilgrim, 32.15; Plymouth, 37.60. Northfield, First, 98.15. St. Paul, Olivet C. (Merriam Park), 7.65. Sherburn, Wm. B. Hubbard, Bbl. Goods. Tyler, 6.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, by Mrs. W. M. Bristoll, Treas., \$150.12.

Austin, Aux., 4.77. Excelsior, Aux., 4.00. Hawley, Aux., 1. Mantorville, Aux., 3. Minneapolis, Plymouth Aux., 20; Park Ave. Aux., 18.85; S. S. Jr. Dept., for *S. A. Moorhead, Miss.*, 5; St. Louis Park Aux., 2; Robbinsdale Aux., 25 (10 of which for *S. A. Fisk U.* and 15 for *S. A. Moorhead, Miss.*); Thirty-Eighth St. Aux., 2. New Ulm, Aux., 2. Northfield, Aux., for *S. A. Fisk U.*, 50. Ortonville, Aux., 1.50. Sauk Center, Aux., 6. St. Paul, South Park Aux., 2. Wadena, Aux., 3.

## WISCONSIN, \$278.36.

Beloit, First, 14.85. Blake's Prairie, 2. Bloomington, 3. Clinton, 17. Evansville, 12. Fond-du-lac, First, 38.95. Lake Mills, 10.00. Menomonie, First, 5. 6. Mrs. Valeria Knapp, 100. Mill Creek, 7. Milwaukee, Hanover Street Ch., 8. Union Grove, 13.68. West Salem, 20.67.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, Mrs. E. F. Hansen, Treasurer, \$25.12.

Bass Lake, S. S., 50 cts. Beloit, First, 3.60. Brandon, 3.37. Milwaukee, Pilgrim, 16. Unassigned, 1.65.

## MISSOURI, \$139.34.

Cole Camp, 6.35. Garden City, Mrs. Anise G. Hancock, 5. Kansas City, Prospect Ave.,

4.05; Westminster Ch., 25.70. Neosho, First, 30. Webster Groves, Old Orchard C., 6.91.

WOMAN'S HOME MISSIONARY UNION OF MISSOURI, Mrs. A. D. Rider, Treasurer, \$61.33.

Aurora, Primary S., for *Birds' Nest Home, Santee, Neb.*, 1.50. Bonne Terre, L. M. S., 10. Kansas City, First C. E., 4; Westminster W. M. S., 16.67. Maplewood, S. S., for *Birds' Nest Home, Santee, Neb.*, 6.69. Meadville, L. M. S., 5. St. Louis, Pilgrim, Woman's Assoc., Sr. Dept., 12.28; Jr. Dept., 2.10; Primary S. S., for *Birds' Nest Home, Santee, Neb.*, 3.

## KANSAS, \$43.76.

Centralia, 10. Humboldt, "Two Friends," 10. Kirwin, 4.50. Kinsley, 16.15. Westmoreland, 3.11.

## NEBRASKA, \$81.25.

Columbus, C., add'l, 12. Creighton, 5. Crete, 10. Franklin, 25. Urbana, 7. Lincoln, Plymouth, add'l, 25 cts. Olive Branch, German C., 4. Omaha, Plymouth, 13. Princeton, German C., 4. Rokeby, 1.

## NORTH DAKOTA, \$23.00.

Blue Grass, German C., 10. Cooperstown, First, 11. Oberon, 2.

## SOUTH DAKOTA, \$106.39.

Deadwood, 8. Frankfort, 4. Lake Preston, 2. Mitchell, C. 8.70. W. M. S., for *Dormitory, Marion, Ala.*, 15.67. Scotland, German C., 20. Watertown, First, 6.20.

WOMAN'S HOME MISSIONARY UNION OF SOUTH DAKOTA, Mrs. A. Loomis, Treasurer, \$41.82.

W. H. M. U., 41.82 (10 of which for *S. A. Indian School at Santee, Neb.*, 10 for *Porto Rico*, 5.62 for *Chinese in Cal.*).

## ARKANSAS, \$1.50.

Little Rock, 1.50.

## COLORADO, \$164.46.

Denver, Plymouth, 159.93. Highland Lake, 4.53.

## CALIFORNIA, \$1,213.94.

Coleville, Miss Clara B. Wright, for *Debt*, 5. Mill Valley Miss'y Soc., for *S. A. Pleasant Hill, Tenn.*, 5. Pasadena, First, 1.80. Pomona, Mrs. M. L. Abbott, for *Grand View, Tenn.*, 25. San Francisco, Receipts of the California Chinese Mission (see items below), 1,177.14.

## OREGON, \$20.27.

Forest Grove, 11.14. Hillsboro, First, 3. Portland, First, 6.13.

## WASHINGTON, \$7.40.

Port Gamble, 1. Snohomish, 6.40.

## DISTRICT OF COLUMBIA, \$2.00.

Washington, First, for *Work in the Hawaiian Islands*, 1; "Friend," for *Demorest, Ga.*, 1.

VIRGINIA, \$6.00.

Woods & Roads, Morning Glory Baptist Church, for *Furnishing Hubbard Hall, Gloucester Sch., Cappahosic, Va.*, 6.

KENTUCKY, \$57.00.

Danville, J. S. Van Winkle, for *S. A. Highland Coll., Williamsburg, Ky.*, 25. Lexington, Lawyer and Mrs. J. A. Childs, Cabinet of Minerals, for *Chandler Normal Sch. Newport, York St.*, 12. Williamsburg, H. N. Butts, for *Waterworks Plant, Highland Coll.*, 20.

NORTH CAROLINA, \$77.33.

Enfield, Chapel Collection, for *Joseph K. Brick Sch., Enfield, N. C.*, 2 78. King's Mountain, Miss S. W. Reynolds, for *Lincoln Academy*, 10.35. Lockville, 2.60. Sedalia, Palmer Memorial Inst., 3; First C., 3; C. E., 50 cts.; Jr. C. E., 20 cts.; S. A., 40 cts. Saluda, Annie Creelman, for *S. A. Saluda Sem., N. C.*, 1.50. Southern Pines, 50. Wilmington, 3.

TENNESSEE, \$60.00.

Memphis, Le Moyne Alumni Assoc., for *Le Moyne Inst.*, 30; Cossitt Library Board, for *Le Moyne Inst.*, 25. Pleasant Hill, Grace K. Blair, for "*P. H. A.*" *Pleasant Hill, Tenn.*, 5.

GEORGIA, \$21.45.

Atlanta, W. E. Mansfield, for *Demorest, Ga.*, 4. Demorest, "A Friend," for *Piedmont Coll.*, 8.95. Marietta, Ladies' Miss'y Soc., 2.

WOMAN'S HOME MISSIONARY UNION OF GEORGIA, Mrs. J. M. Heard, Treasurer, \$6.50.

W. H. M. U., for *Demorest, Ga.*, 6.50.

ALABAMA, \$24.49.

Joppa, S. S. Collection, for *Joppa N. and I. Coll. Inst.*, 1.49. Marion, Substitute Teachers, for *Dormitory*, 10. Talladega, Miss Annetta Bruce, for *Electric Lights, Talladega Coll.*, 2; Miss E. F. King, for *Electric Lights Talladega Coll.*, 2; Pres. B. M. Nyce, for *Electric Lights, Talladega Coll.*, 9.

MISSISSIPPI, \$175.79.

Meridian, C., 1.29; "A Friend," for *Lincoln School*, 8. Moorhead, Miss Frances Gardner, for *Girls' Ind'l Sch.*, 25; Mrs. Chester Pond, for *S. A. Girls' Ind'l Sch.*, 10. Tougaloo, C. S. Wild, for *Bld'g Fund, Tougaloo U.*, 130; Eighth Grade '06, Tougaloo U., for *Furnishing*, 50 cts.; League of Tougaloo U., for *Furnishing*, 1.

FLORIDA, \$90.00.

Jacksonville, Ladies' Aid of Union Cong'l Ch., for *Piedmont Coll., Demorest, Ga.*, 50.

WOMAN'S HOME MISSIONARY UNION OF FLORIDA, Mrs. Catherine A. Lewis, Treasurer, \$40.00.

Jacksonville, Aux., for *S. A. at Piedmont Coll., Demorest, Ga.*, 40.

TEXAS, \$2.00.

Goliad, 2.

PHILIPPINE ISLANDS, \$5.25.

Manila, Capt. Benj. H. Watkins, Thirtieth Infantry, for *S. A., Williamsburg, Ky.*, 5.25.

SUMMARY FOR DECEMBER, 1906.

Donations.....	\$18,925.70
Estates.....	18,851.31
Total.....	\$37,777.01

SUMMARY.

From Oct. 1st to Dec. 31st, 1906.

Donations.....	\$41,483.55
Estates.....	31,588.97
Total Receipts, Three Months.....	\$73,072.52
Expenditures, Three Months.....	81,370.60
Debit Balance on Current Year....	\$8,298.08

THE CLARA E. HILLYER FUND.

Hartford, Conn., Estate of Miss Clara E. Hillyer, deceased, by Appleton R. Hillyer. Exec., Income for the General Work, \$50,000.

FOR THE AMERICAN MISSIONARY.

Subscriptions for Dec.....	\$111.43
Previously Acknowledged.....	31.95
Total.....	\$143.38

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, SECOND SUPPLEMENTARY ACCOUNT FOR AUGUST, 1906, Wm. Johnstone, Treasurer, \$520.35.

LOCAL MISSIONS, \$86.00.

Fresno, Ann'y Pledges, 9.50. Los Angeles, First, Japanese Ann'y Pledges, 26.00. Marysville, Ann'y Pledges, 5. Pasadena, Chinese and Greek Ann'y Pledges, 8. San Francisco, Central, Annual Membership Fees, 22. Santa Barbara, Ann'y Pledges, 14. Ventura, Ann'y Pledges, 1.50.

FROM CHURCHES IN CALIFORNIA, \$292.42.

Benicia, Cong'l Ch., add'l, 5. Claremont, C., add'l, 61.61. Glen Ellen, C., add'l, 14. Los Angeles, Ladies of First Cong'l Ch., for *First Japanese Mission*, 8.50. Niles, C., 23. Ontario, Ladies of Cong'l Ch., for *First Japanese Mission*, 10. Palo Alto, Cong'l Ch., add'l, 25. Pasadena, Ladies of West Side Ch., for *First Japanese Mission*, 10. Petaluma, C., add'l, 2.50. Redlands, C., add'l, 67.61. Rialto, C., 9. San Bernardino, C., 16.90. San Francisco, Fourth C., 3. Santa Rosa, C., 11.30. Stockton, C., add'l, 25.

FROM EASTERN CHURCHES, FRIENDS, \$141.93.

Bangor, Me., Union Meeting of Cong'l Churches and Personal Friends, 56.68. Bucksport, Me., Cong'l Ch. and Personal Friends, 20. Marlboro, Mass., Cong'l Ch. and Chinese S. S., 50.25. South Framingham, Mass., Cheerful Helpers, 5. Worcester, Mass., "Steadfast Friends," 10.

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Oct. 20th to Dec. 3d, 1906, William Johnstone, Treasurer, \$182.00.

FROM LOCAL MISSIONS AND CHURCHES WITH WHICH THEY ARE CONNECTED, \$162.00.

Berkeley, Chinese M. O., 5; Fresno, Chinese M. O. (Sept. 1.75, Oct. 2.80), 4.55; Japanese M. O., 9.50. Los Angeles, Chinese M. O., 15.65; First Japanese M. O., 21; Bethlehem, Japanese M. O., 28. Marysville, Chinese M. O., 2.

Oakland, Chinese M. O., 4.85; Japanese M. O., 15; First Cong'l Ch., *for Japanese Missions*, 20. Pasadena, Chinese M. O., 1; Greek M. O., 6. Sacramento, Chinese M. O., 5. San Diego, Chinese and Japanese M. O., 1.75. San Francisco, West, Chinese M. O., 5; Japanese M. O., 14. Santa Barbara, Chinese and Japanese Monthlies, 3.70.

FROM INDIVIDUAL GIVERS, \$20.00.

Riverside, Frank A. Miller, 10. San Francisco, L. S. Sherman, 10.

RECEIPTS OF THE CALIFORNIA CHINESE MISSION from Dec. 3d to 18th, 1906, William Johnstone, Treasurer, \$273.79.

FROM LOCAL MISSIONS AND CHURCHES WITH WHICH THEY ARE CONNECTED, \$166.40.

Berkeley, Chinese M. O., 5. Fresno, Chinese M. O., 2; Japanese M. O., 7. Los Angeles, Chinese M. O., 13.10; First Japanese M. O., 39.75. Bethlehem, Japanese M. O., 21.80. Marysville, Chinese M. O., 2. Oakland, Chinese M. O., 9.05; Japanese Monthlies, Ch., 6; S., 10.25; First Cong'l Ch. for Japanese, 20. Pasadena, Chinese M. O., 1; Greek M. O., 3.50. Riverside, Japanese Monthlies, 1.75. Sacramento, Chinese Monthlies, 5. San Diego, Chinese and Japanese M. O., 1.90. San Francisco, Japanese M. O., 15.15. Santa Barbara, Chinese and Japanese M. O., 2.15.

FROM OTHER CHURCHES, \$26.39.

San Francisco, Olivet Ch. (in part), 26.39.

INDIVIDUAL GIVERS, \$15.00.

San Francisco, L. S. Sherman, 10; Mrs. Jane MacLocklin, 2. Pasadena, "An Unknown Friend," *for Greek and Chinese Missions*, 3.

FROM EASTERN FRIENDS, \$1.00,

New York, N. Y., "Friend," 1.

FOR CHINESE MOTHERS AND CHILDREN, \$65.00.

Mount Vernon, Chinese S. S., 25; W. H. M. U. of Southern Cal., 40.

FOR PERMANENT PROPERTY, \$201.00.

Alfred, Me., Judge and Mrs. S. M. Cane, 5; Another "Friend," 1. Lee, Mass., Cong'l S. S., 30. Wellington, Ohio, through W. H. M. U. of Ohio, 5. San Diego, Cal., First Cong'l Ch., through Rev. H. H. Wikoff, 150; Cong'l Ch. Building Society, by Rev. H. H. Wikoff, 10.

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# American Missionary Association.

## EDUCATIONAL WORK IN THE SOUTH.

**HIGHER INSTITUTIONS.**—TENN.: Nashville, Fisk University. ALA.: Talladega, Talladega College. MISS.: Tougaloo, Tougaloo University. LA.: New Orleans, Straight University. TEX.: Austin, Tillotson College. GA.: Demorest, Piedmont College. ATLANTA, Atlanta Theological Seminary. KY.: Williamsburg, Highland College. D. C.: Washington, Theological Department Howard University.

**Normal and Graded Schools.**—ALA.: Athens, Trinity School. Florence, Burrell Normal School. Fort Davis, Cotton Valley School. Kowaliga, Academic and Industrial School. Marion, Lincoln Normal School. Mobile, Emerson Institute. Nixburg, Cotton Grove Industrial Academy. Joppa, Normal and Industrial Collegiate Institute. Nat, Green Academy. ARK.: Helena, Helena Normal School. FLA.: Fessenden, Fessenden Academy. Orange Park, Orange Park Normal School. GA.: Albany, Albany Normal School. Athens, Knox Institute. Cuthbert, Howard Normal School. Forsyth, Normal and Industrial School. Macon, Ballard Normal School. Marshallville, Lamson School. McIntosh, Dorchester Academy. Savannah, Beach Institute. Thomasville, Allen Normal and Industrial School. KY.: Lexington, Chandler Normal School. Evarts, Black Mountain Academy. MISS.: Clinton, Mt. Hermon Seminary. Meridian, Lincoln School. Moorhead, Girls' Industrial School. Mound Bayou, Normal Institute. N. C.: Beaufort, Washburn Seminary. Enfield, Joseph K. Brick Agricultural, Industrial and Normal School. Hillsboro, King's Mountain, Lincoln Academy. Lawndale, Clarkson Industrial and Douglass Academy. Troy, Peabody Academy. Wilmington, Gregory Normal Institute. Saluda, Saluda Seminary. S. C.: Charleston, Avery Normal Institute. Greenwood, Brewer Normal School. TENN.: Jonesboro, Warner Institute. Memphis, Le Moyne Institute. Grand View, Grand View Normal Institute. Pleasant Hill, Pleasant Hill Academy. VA.: Cappahosic, Gloucester School.

*Common Schools.*—GA.: Andersonville, Coe, Duncanville, Hagan-Eureka, Hagan-Bethel, Marietta, Riggtton, Rutland, Thrift, Trinity. N. C.: Burlington, Mockery's Store, Dry Creek, Evans, Exway, Haw Branch, High Point, Lilesville, Malee, Mt. Gilead, Mt. Pleasant, Strieby, Wadsworth.

## CHURCH WORK.

*Number of Churches.*—Alabama, 20; Arkansas, 1; District of Columbia, 3; Georgia, 31; Indian Territory, 1; Kentucky, 22; Louisiana, 15; Mississippi, 6; North Carolina, 58; Oklahoma, 2; South Carolina, 5; Tennessee, 34; Texas, 11; Porto Rico, 6.

## INDIAN MISSIONS.

*Educational Work.*—NEB.: Santee Normal School.

*Churches and Stations.*—Santee Agency, 3; Rosebud Reservation, 7; Cheyenne River Reservation, 15; Standing Rock, Grand River District, 8; Standing Rock, Fort Yates District, 6; Fort Berthold Agency, 7; Crow Agency, 3; Skokomish, 13; Cape Prince of Wales, Alaska.

## CHINESE AND JAPANESE MISSIONS.

*California Chinese Missions.*—Berkeley, Fresno, Los Angeles (3), Marysville, Oakland (2), Pasadena, Riverside, Sacramento, San Diego, San Francisco (2), First Chinese Congregational Church, Santa Barbara, Sherman, Ventura.

*Hawaiian Evangelical Association.*—Hawaii, Kealakekua, Hilo; Maui, Wailuku, Puanene; Oahu, Honolulu, Punaluu, Kukuihaele; Kauai, Makaweli.

## PORTO RICO, W. I.

*Educational Work.*—Santurce, Blanche Kellogg Institute.

*Church and Mission Work.*—Fajardo and Out-Stations, Humacao and Out-Stations, Naguabo and Out-Stations, Luquillo, Yabucoa, Juncos, Las Cabezas.

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